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Code Enforcement  
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**The regular monthly meeting of the Waynesburg Borough Council for Monday, June 8, 2026 at 6:00 P.M. in Waynesburg Borough Council Chambers.**

**AGENDA**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Approval of Regular Minutes for May 11, 2026**
- E. Approval of Bills for May 2026**
- F. Approval of Mayor's Report (May 2026)**

	<u>2025</u>	<u>2026</u>
<b>Parking Violations</b>	<b>\$ 1,185.63</b>	<b>\$ 3,245.67</b>
<b>All Other Violations</b>	<b>\$ 1,080.64</b>	<b>\$ 5,310.57</b>
<b>Parking Lot Revenue</b>	<b>\$ 5,010.00</b>	<b>\$ 10,070.00</b>
<b>Total for April</b>	<b>\$ 7,276.27</b>	<b>\$ 18,626.24</b>
<b>Calendar Year May:</b>	<b>\$ 44,476.47</b>	<b>\$ 69,077.87</b>

- G. Question and comments from the audience**

**Amendment to Agenda:**

- a. Bethany Tanner use of lot 3 for viewing area for Fireworks at the A-palooza event on July 3<sup>rd</sup>, 2026.**
- b. Heather Lanoue request to close a portion of E. Lincoln Street for the Freedom car show.**

- H. Project Updates:  
Robert Dengler, Gannett Fleming  
Monthly Status Report-June 2026**

**I. Borough Manager Report**

- a. Harshman CE Group-Grant Administration**
- b. Bid opening for Real Estate Property 224 Second Avenue Parcel 26-02-338**
- c. Application & Certificate for Payment #1 in the amount of \$63,675.07 Payable to Stefanik's Next Generation Contracting Co. from the multi-modal grant**
- d. Resignation from William Batchelder of the Zoning Hearing Board**
- e. Approval to advertise for Zoning Hearing Board Member and alternate**
- f. Use of CDBG FY 2026 Funds.**
- g. Eva K. Bowlby Public Library request to hold the 10<sup>th</sup> Annual Turkey Trot on Saturday November 21, 2026, at 9:00a.m.**

**J. Assistant Borough Manager Report**

- a. Street Department Labor Full Time Hire**
- b. Stray cats in borough**
- c. Sell John Deer Tractor x748-Muncibid**

**K. WWTP Acting Superintendent Report**

**L. Executive Session**

**M. Police Chief Report**

- a. Donation of 2 Drones to the Greene County Sheriff Department**

**N. Mayor Report**

**O. Solicitor's Report**

**P. Committee/Council Member Reports**

**Q. Adjournment**

**Next Meeting: July 13, 2026**