

Administrative Offices  
90 East High Street  
Waynesburg, Pennsylvania 15370  
Phone: 724-627-8111  
Fax: 724-627-8212  
wbgboro@wbgboro.comcastbiz.net



- 1796 -

Code Enforcement  
Safety • Zoning Office  
247 East First Street  
Waynesburg, Pennsylvania 15370  
Phone: 724-627-8112  
bryan@wbgbo.com

**The regular monthly meeting of the Waynesburg Borough Council for  
Monday, May 12, 2025 at 6:00 P.M. in Waynesburg Borough  
Council Chambers.**

**AGENDA**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Approval of Regular Minutes for April 14, 2025**
- E. Approval of Bills for April 2025**
- F. Approval of Mayor's Report (April 2025)**

	<u>2024</u>	<u>2025</u>
Parking Violations	\$ 1,469.78	\$ 2144.41
All Other Violations	\$ 2,172.60	\$ 205.62
Parking Lot Revenue	\$ 3,180.00	\$ 7,470.00
Total for April	\$ 6,822.38	\$ 9,820.03
Calendar Year (April) :	\$ 45,523.10	\$ 37,200.20

- G. Project Updates:**
  - Robert Dengler, Gannett Fleming**
  - Monthly Status Report-May 2025**
    - 1. Approval of Requisition #55 and status of funds in the amount of \$25,000 for Engineering Design Services**
    - 2. Approval of Change order #2 for the addition of the replacement of the lamphole on High Street to the west of Richhill Street with a manhole for an additional cost of \$11,500.**
    - 3. Approval of revised Final Certificate**

**H. Borough Manager Report**

- a. Request by Waynesburg Prosperous & Beautiful to hold 50's Festival and Car Cruise on High Street & North/South Washington Street**
- b. Resolution No. 5, 2025-Establishing Section 504 Grievance procedure**
- c. Membership to PSATS**
- d. 2025 CDBG Funding**

**I. Assistant Borough Manager Report**

- a. Permission to advertise for a part-time seasonal worker**
- b. Permission to use the street sweeper and clean up spilled frack sand**
- c. 2025 Paving/seal coat schedule**

**J. WWTP Acting Superintendent Report**

**K. Executive Session**

**L. Police Chief Report**

- a. Resignation of Patrolman Tristan Cooley**

**M. Mayor Report**

**N. Solicitor's Report-**

**O. Committee/Council Member Reports**

**P. Adjournment**

**Next Regular Meeting: Monday, June 9, 2025 @ 6:00 P.M.**